

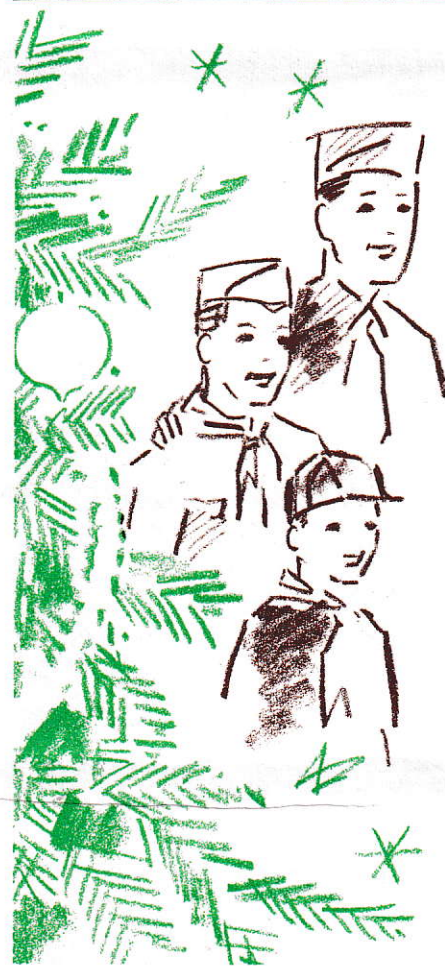
COUNCIL

CHICAGO AREA COUNCIL / HEART OF MID-AMERICA

December 1, 1963



ADVENTURE ROUNDUP ROCKET NEARS GOAL



YOUR
EXECUTIVE BOARD
& SERVICE CENTER
STAFF WISH YOU
A HAPPY
HOLIDAY SEASON

Annual Meeting, Recognition Dinner, January 25

Judge Alfred J. Cilella, Chairman of the Annual Meeting and Dinner Committee, insists that this red-letter event should be a "must" for key Scouters, institutional representatives and their ladies.

Tickets for the dinner are available from district executives at \$5.50 each. Ladies are especially invited to this gala event.

On To Valley Forge In '64

Robert D. Stuart, Jr., Chairman of the Jamboree Committee, proudly announces the leadership for our Council's contingent of ten troops (400 boys and leaders).

Francis P. Buchhaas, Forest District; Robert R. Gerat, Burr Oak District; Willis W. Helfrich, Arrowhead District; R. H. Holstrom, Southwest District; Henry Kaihara, Lincoln Park District; Bernard F. Moormann, Greater Roseland District; Harlan Sorensen, Tri-Ridge District; Russell H. Villwock, Thunderbird District; Herbert Lillard, South Central District; Harold E. Schroeder, Indian Boundary District.

Jamboree reservations are still available, but space will be at a premium.

Finance Drive Begins

The 1964 Finance Campaign for the Chicago Area Council was launched Thursday,



Allen P. Stults

November 21, with the solicitation of the council's executive and advisory boards. Allen P. Stults, chairman of the board solicitation, reported that first results indicate that more than 50% of the board's \$15,000 goal had been achieved with many members yet to report.

John D. deButts, chairman of the finance campaign, reported that his six vice chairmen had been recruited. They are: Lunch-O-Rees—Donald R. Arnold, President, The Reuben H. Donnelley Telephone Directory Company; Advance Campaign—Eugene F. Schneider, Vice President, International Harvester Company; and Thomas G. Ayers, Executive Vice President, Commonwealth Edison Co.; Districts—C. L. Hardy, President, Joseph T. Ryerson & Son, Inc. and Joseph B. Lanterman, President, Amsted Industries, Inc.; Services—Leonard P. Spacek, Managing Partner, Arthur Andersen & Company.

Boys Are Our Business

Earlier this year, hundreds of Scout leaders of the Chicago Area Council pledged to make Scouting available to an even greater number of boys in the Chicago area.

"Some 50% of these unit leaders," according to Major General Lloyd R. Moses, chairman of the 1963 Roundup Drive, "have already fulfilled their pledges. With only 30 more days in the year, indications are that we will reach our goal of 52,170 boys," Moses continued. "This goal will be reached only if we continue to register each boy as he joins."

The Adventure Roundup, with the successful Together We Organize plan under the leadership of Robert M. Buddington, supported by the mammoth publicity campaign, is helping to make this program a success. But, in the final analysis, a boy becomes a Scout when another boy asks him and when his unit leader registers him.

Invitation Kits Available

An Invitation to Adventure kit has been made available to every unit by the National Council.

Kits should be obtained at the December roundtable.

Explorer Cabinet To Meet

The Council Explorer Cabinet will meet at 7:30 p.m. in the Sheraton-Chicago Hotel on Thursday, December 12, 1963. Members should bring their trunks for a premeeting swim at 6:30 p.m.

District nominees for the National Delegate Conference, August, 1964, should be present.

Achievement Program Enters Fourth Quarter

Hundreds of unit leaders and their wives will be recognized on March 7 at the International Ballroom of the Conrad Hilton Hotel at the Second Annual Achievement Recognition Dinner. Those unit leaders who by February 29 have met their goals in achieving the required number of quality program points will be recognized by Mayor Daley as well as the mayors or community presidents of 18 suburban communities.

The chairman of the program is Vinton W. Bacon, himself a long-time Scouter and holder of the Silver Beaver Award.

For more details about how you can qualify, contact your neighborhood commissioner.



GREATER ROSELAND DISTRICT

District Chairman Robert F. Thompson
District Commissioner Ernest Zagotta
District Executive Albert Broberg
Ass't. Dist. Executive Michael Chy, Jr.

DISTRICT CALENDAR

December

- 3 District Committee Meeting, Palmer Park, Room A, 111th and Indiana ... 7:30 p.m.
- 10 District Commissioner's Meeting, Palmer Park, Room B 7:30 p.m.
- 15 District Roundtable, Cub, Scout and Explorer Leaders, Palmer Park ... 7:30 p.m.
- 19 District Explorer Cabinet Meeting, Palmer Park, Room B 7:30 p.m.
- 25 A Merry Christmas to all of you!

DISTRICT COMMITTEE MEETING

This is our last meeting in 1963, therefore we are making this a special occasion. In addition to our regular operating committee groups, we will have a special table for institutional representatives **only**, where they may discuss their job and receive help with their problems.

Refreshments will be served.

COMMISSIONER'S MEETING

We will have a complete run down of all units to make sure that they have had an opportunity to earn their fall Roundup award, as they will be given out at the December Roundtable.

ROUNDTABLES

The January Cub Theme, "Family Alert" will be presented by one of our good packs. If you did not pick up the special kit for this theme, be sure to do so at this meeting.

The Boy Scout theme, "Trail the Eagle" will be presented in part by our district advancement committee. In addition, the Klondike Derby will be discussed.

ASSISTANT DISTRICT EXECUTIVE



Michael Chy, Jr. We are pleased to announce that Mike Chy, Jr. will return from the National Training School on December 9 to serve in our district.

Mike comes to us from Milwaukee, Wisconsin, where he had a fine record as a Scout and is a Vigil member of the Order of the Arrow. You will meet him in person at the December Roundtable.

CAMP

Do you have your 1964 reservation in? Now is the time to get that \$20.00 deposit in and have a good spot reserved for your boys.

MERRY CHRISTMAS

Your district officers wish to take this opportunity to wish you a merry Christmas and a happy new year. We also thank you for the fine way you have operated your units, and it is a pleasure to serve you.

**PUT BOYS' LIFE IN THE LIVES
OF YOUR BOYS**



TRI-RIDGE DISTRICT

District Chairman Robert C. Buddig
District Commissioner Trevor H. Tucker
District Executive Robert McCarthy

December

- 5 Cub and Scout Leaders' Roundtable, Washington Heights Methodist Church, 104th Place and Racine 7:45 p.m.
- 7 Scout Leaders' Outdoor Training, Valley View Training Center 8:30 a.m.
- 8 Tri-Ridge Commissioners' Conference, Alex Vlachos' Home, 10601 South Talman 2:00 p.m.
- 9 Meti-Gomez Chapter, Order of the Arrow Banquet, Bethany Union Church, 103rd and Wood 6:30 p.m.
- 16 District Executive Committee Meeting, Bob McCarthy's Home, 10705 South Prospect 8:00 p.m.
- 16 All December Charter Renewals Due 5:00 p.m.
- 25 Christmas—Best wishes to all.

January

- 2 Cub and Scout Leaders' Roundtable, Morgan Park Congregational Church, 11153 South Hoyne 7:45 p.m.

WELCOME

Two new units have joined the Tri-Ridge Scouting family. They are sponsored by Commonwealth Community Church and were organized by **Bill Bihlmayer**—Pack 4300, **Charles Brown**, Cubmaster and Post 2300, **Eugene Davis**, Advisor.

NAMES IN THE NEWS

Bob Buddig, **Berney Halper**, **Tom Meenan** and **Trevor Tucker** have accepted "key" leadership positions for the 1964 Finance Campaign in Tri-Ridge.

Jury Utkin is now serving as a District Vice Chairman and **Otto Teschner** as an Assistant District Commissioner.

Ray Holdsworth, 356; **Walter Pilditch**, 608; **Earle Whinna**, 638; and **Rowland Alyea**, 695; have joined the "paid list" for 1964 summer camp, who's next?

WANTED

Wanted—225 new boys by December 31. Tri-Ridge has pledged to serve 2,300 boys by December 31 and are 225 short of this pledge. Boys can register only in units. **Mr. Unit Leader**, with your help, Tri-Ridge will keep its pledge of boy service. Three more new boys per unit, this month, will do it. Can you help?

MERIT BADGE COUNSELOR ADDITIONS

Harlan Sorensen, 8743 South Sangamon, TR 4-3756, Archery; **William Bihlmayer**, 8118 South Yale, AB 4-5657, Swimming, Life Saving, First Aid, All Nature Grouping; **Earle Whinna**, 8028 South Throop, VI 6-2827, Camping, Cooking, Hiking, Personal Fitness.

DATES TO REMEMBER

Add to your district calendar: Explorer Winter Camp, January 24-26, Camp Eon; Catholic Scout Retreat, March 13-15, Camp Fort Dearborn; Junior Leader Training, February 8, Valley View.

Change in your calendar: Scout Fun Fair from May 1-3 to May 8-10.

DISTRICT OFFICERS

December 16 is your meeting. It is important. Keep the date open and plan to be at **Bob McCarthy's** home by 8:00 p.m. Please call him (445-1870) if you cannot attend.



SOUTH CENTRAL

District Chairman Ahmed Rayner, Jr.
District Commissioner Arthur R. Ray
District Executive Andrew Johnson
Ass't. Dist. Executive Joseph L. Peoples
Ass't. Dist. Executive Robert Sanders

DISTRICT CALENDAR

December

- 6-8 District Camping Weekend at Camp Harrison with **"Boots" Johnson**.
- 7 Second Session of Operation Patrick Henry Field Building 9:00 a.m. to 12 Noon
- 9 Assistant District Commissioners' meeting, Home of **Herbert Lillard**, 2430 South State 7:45 p.m.
- 12 District Finance Campaign Meeting for Major Gifts Captains and Special Division Chairmen at Washington Park Fieldhouse, 5531 South Parkway 7:30 p.m.
- 12 District Coordinated Committee Meeting, Washington Park Fieldhouse 7:30 p.m.
- 16 Commissioner's Staff Meeting at Washington Park Fieldhouse 7:30 p.m.
- 17 District Cub, Scout and Explorer Leaders' Roundtable and Christmas Party, South Parkway Y.W.C.A., 436 E. Pershing Road, Bring your additional enrollments 7:30 p.m.
- 20-22 District Camping Weekend at Camp Kiwanis. Get unit permit through Camping Chairman, **Oliver Green**, DR 3-0204.
- 25 Merry Christmas to everyone!
- 30-31 Last two days for additional enrollments! Sign up ALL of your boys!

January

- 1 Best wishes for success in 1964!
- 8 District One-Day Chairman and Vice Chairmen. Briefing by the Council and our Special Gifts Team Captains' Briefing in our district (Places to be announced)

UNITS DUE DECEMBER 15

To achieve 30 achievement plan points, the following units must reregister by December 15: 170, 171, 180, 210, 277, 284, 428, 524, 527, 539, 547, 553, 2533, 2546, 2553, 3170, 3171, 3180, 3210, 3272, 3273, 3277, 3284, 3428, 3524, 3530, 3536, 3540, 3547, 3549, 3554.

ROUNDUP AWARDS DECEMBER 17

As of November 15, we have 24 units who have already qualified for the Roundup Award, and many others have a good chance to be in the winner's circle when the awards are presented at our December 17 Christmas party, so continue to bring or send in those additional enrollments weekly or on December 17.

ACHIEVEMENT PLAN UNITS

Of our 143 units that signed up for the Achievement Plan, we have 58 that still have a chance to earn at least 125 points and thus be eligible to send its leader and lady to the March 7 dinner at the Conrad Hilton Hotel. Last year we had 11 at the dinner—let's make it at least 22 this year.

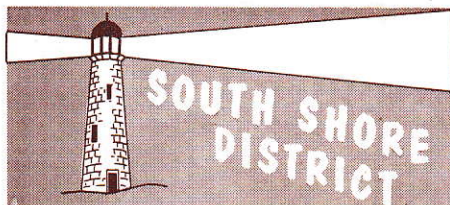
JAMBOREE DELEGATION GROWING

As of November 15, we have 7 of the 20 boys our district hopes to have attend the July 17-23, 1964 National Jamboree and World Fair trip, with \$25 reservation fees for the following boys: 1—Troop 581, Progressive Community Church; 1—Post 2537, Coppin Chapel, A.M.E. Church; 1—Troop 532, Greater Bethesda Baptist Church; 1—Troop 553, Woodlawn A.M.E. Church; and 3—Troop 191, Greater St. John Baptist Church.

The following stores represent the Boy Scouts of America in providing you with official merchandise needed in

POW WOW SHOP
2313 E. 71st STREET
DORchester 3-1578

BUD'S ARMY STORE
7453 COTTAGE GROVE
RADcliffe 3-2361



District Chairman Clifford J. Bueschel
 District Commissioner Charles G. Yarrow
 District Executive Joseph W. Sedlacek
DISTRICT CALENDAR

December

- 4 Finance Briefing Meeting, Illinois Bell Telephone Building, 20th floor, 212 W. Washington 6:30 p.m.
- 10 District Commissioner's Staff Meeting, Avalon Park Fieldhouse, 1215 E. 83rd Street 7:30 p.m.
- 11 Finance Briefing Meeting, Major Team Captains
- 12 Special Explorer Cabinet Meeting, Sears 79th Street Store, 3rd floor conference room 7:30 p.m.
- 17 District Committee Meeting, Avalon Park Fieldhouse 7:30 p.m.
- 18 Finance Briefing Meeting, Special Team Captains.
- 19 Roundtable for all Cub, Boy Scout and Explorer Leaders (Cubmasters, Scoutmasters, Advisors, Assistants, Committee-men and Den Mothers), Avalon Park Fieldhouse 7:30 p.m.

FINANCE TEAM FORMING

Richard H. Linneen, Store Manager at Sears 79th Street Store, has accepted the 1964 South Shore District Finance Campaign Chairmanship. He is presently securing leadership for the various phases. Already secured are **David S. Swaback**, Manager, Illinois Bell Telephone, as Special Membership Chairman and **Arthur Carlson**, Press Relations, Illinois Central Railroad as Publicity Chairman.

WELCOME

To Pack 3238, Maryland Avenue Baptist Church, Institutional Representative, **Nathaniel Chavis**; Pack Committee Chairman, **William Ray**; and Cubmaster, **Richard Burke**.

To Troop 1413, St. Laurence Roman Catholic Church (Holy Name Society) Institutional Representative, **Samuel Adrews**; Troop Committee Chairman, **Matthew Mullens**; and Scoutmaster, **James Coleman**.

To Post 2817, Ingleside Whitfield Methodist Church, Institutional Representative, **Willie Green**; Post Committee Chairman, **Willie McCune**; and Advisor, **Jesse J. Johnson**.

RENEWING SCOUTING'S PARTNERSHIP

The following units' charter renewal papers are due at the Council Service Center by **December 15**: 768, Scoutmaster, **Delmar Sims**; 3768, Cubmaster, **James Young**; and 3573, Cubmaster, **Meyer Fishman**.

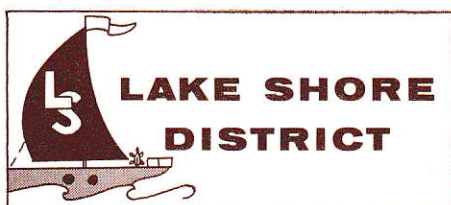
ROUNDUP AWARD

Congratulations to: 3413, Cubmaster **Len Richardson**; 3576, Cubmaster, **Robert Murray**; 3723, Cubmaster, **James Baker**; 3740, Cubmaster, **Fred Smith**; 3550, Cubmaster, **Sammie Jones**; 585, Scoutmaster, **Sidney Pokorny**; 740, Scoutmaster, **George Henderson** and 1500, Scoutmaster, **Andrew Comeln** for achieving their Roundup goals during the current Roundup program. The unit banner and leaders' recognition pin were awarded at the October Roundtable.

CAMP MATERIAL—PARENTS' NIGHT

Add another assistant to your troop by using the new 1964 camp promotion tools, a wonderful filmstrip with record, information folder, camp savings cards and more.

To reserve use of this filmstrip and obtain your camp kit contact South Shore Camping Chairman, **Bert Brandelle**, SA 1-3708.



District Chairman Maurice Glatt
 District Commissioner Victor Yamakawa
 District Executive Andrew Springs
DISTRICT CALENDAR

December

- 3 District Commissioner's Staff Meeting, Shore Drive Motel, 56th and South Shore Drive 7:30 p.m.
- 4 Finance Campaign Meeting, District Major, Special, Arrangement and Audit Chairmen Illinois Bell Telephone Company, 20th floor, 212 W. Washington 6:30 p.m.
- 11 District Major Team Captains Briefing Meeting, Hyde Park Federal Savings and Loan Association, 1508 E. 55th Street 7:30 p.m.
- 16 Order of the Arrow Chapter Meeting, Hyde Park Methodist Church, 1451 E. 54th Street 7:30 p.m.
- 17 District Roundtable and Christmas Party, St. Thomas The Apostle Church, 1218 E. 55th Street 7:30 p.m.
- 19 District Committee Meeting, Shore Drive Motel 7:30 p.m.

January

3-45 Kitmachque Chapter Fellowship at Camp Fort Dearborn.

ROUNDTABLE AND CHRISTMAS PARTY

The holidays always give us an excuse to have a party where we can sing carols, give and receive gifts and have lots of fun and fellowship. One is planned for Tuesday, December 17, 7:30 p.m. at St. Thomas the Apostle Church. It will be a combined Roundtable and Christmas party.

Everyone putting a gift in the grab bag will receive one. Please shop for a gift suitable for man or woman, not to exceed \$1.00.

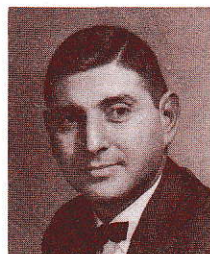
Your roundtable and Christmas party committee are hoping all adult leaders and their special guest will be present to make this affair a highlight for 1963. Chairman is **Mrs. Grace Henderson**; committee, **LeRoy Lahman**, **Edwin Goldsmith**, **Mrs. Maxine Smith**, **Doug Marsh**, **Mrs. Adelle B. Williams**, **Mrs. Marlene Blakley**, **Cleo McPherson**, **Mrs. Carolyn Gowder** and **Sgt. Hooper**.

UNITS DUE TO REREGISTER BEFORE DECEMBER 15

340, 1343, 1550, 2335, 3192, 3341, 3586 and 4343.

We salute the leaders of 1343 and 4343, sponsored by St. Clara Roman Catholic Church for: reregistering before due date December 1; reregistering each unit with two deep leadership; and for being the "recruiter champ" for the month of November.

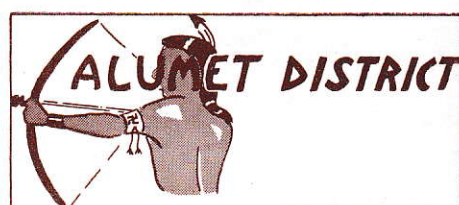
KEY MANPOWER IN OUR 1964 FINANCE CAMPAIGN



Paul H. Berger

Winston Kennedy, Finance Chairman, has announced the appointment of **Paul H. Berger** as Chairman of the District Major Membership, **Charles A. Benson** as Vice-Chairman.

Mr. Berger is Chairman of the Board, Hyde Park Federal Savings and Loan Association.



District Chairman Lou Testolin
 District Commissioner Norman Reisman
 District Executive William J. Gates
DISTRICT CALENDAR

- 2 District Commissioners' Meeting, Scout Executive's Office 6:30 p.m.
- 2 District Chairmen's Meeting, Chicago Club 6:00 p.m.
- 4 Explorer Cabinet Meeting, First Evangelical United Brethren Church, 110th and Ewing 7:30 p.m.
- 9 Phonoree for new members
- 10 District Commissioner's Staff Meeting, South Chicago Y.M.C.A., 91st Street and Houston 7:45 p.m.
- 16 District Committee Meeting, South Chicago Y.M.C.A. 7:30 p.m.

ROUNDUP REPORT

24 of Calumet's units have qualified for the Adventure Roundup banner and their leaders are proudly wearing the special Adventure Roundup pins. We are proud to announce that the following units and leaders have met or exceeded their pledged goal:

3247, **M. Green**, Assistant Cubmaster; 3701, **B. Leinweber**; 3704, **B. Murphy**; 3720, **A. Moser**; 3738, **F. Eberle**; 3755, **M. Koch**; 3773, **E. Lynch**; 3777, **J. Kuhel**; 3796, **M. Gordoni**; 208, **E. Zalewski**; 248, **R. Ortiz**; 510, **J. Glen**; 704, **J. Krieps**; 720, **L. Thompson**; 731, **A. Moser**; 733, **B. Helfgot**; 749, **P. Sopcich**; 756, **B. Paxton**; 773, **C. Rayburn**; 797, **A. Cailner**; 2701, **I. Johnson**; 2733, **M. Shaykin**; 2756, **M. Adamovich** and 5773, **J. Kovack**.

Congratulations men! We are proud of you. Many of our leaders are on the "verge" of meeting their goal. Let's get those additional enrollments in now!

UNITS DUE TO REREGISTER IN DECEMBER

These charters are due in the Council office on or before December 15, 1963.

Troop 248, Mexican Community Committee of South Chicago; Troop 720, Hegewisch Methodist Church; Troop 733, Packs 3733 and 3738 and Post 2733, Men's Club of Congregation Kehilath Israel; Troop 735, Holy Name Society of Immaculate Conception B.V.M. Church; Troop 749 and Post 2749, United Church of South Chicago; Troop 756 and Post 2756, Bethany Lutheran Church 6767, Methodist Church of South Deering.

ACHIEVEMENT PLAN PROGRESS

40 of our Calumet units are on schedule with their points on the Achievement program. Some of the heaviest areas so far as cumulative points are concerned are **reregistration**, **roundup** and **new members**. A total of 70 points can be earned if a unit takes proper credit for them. A progress chart indicating exactly where each unit stands will be on display at all roundtables and district meetings.

KLONDIKE DERBY 1964

Mr. Roy Kuntz, Camping Chairman, announced at the November Scout Leaders' roundtable that the 1964 Calumet Klondike Derby will be held on Sunday afternoon, January 26 at Eggers Grove.

COUNCIL ANNUAL DINNER JANUARY 25, 1964

Tickets are available from **Norm Reisman** at BA 1-7124 and **Lou Testolin**, RE 4-8200. Make your reservations now.

our Scouting activities. You will find their service fast and dependable. They will go out of their way to be helpful.

GOLDBLATT BROS., INC.

9100 SO. COMMERCIAL AVE.
 South Chicago 8-2000

THE PEOPLES STORE OF ROSELAND

11201 SO. MICHIGAN AVE.
 Commodore 4-4200



Clair M. Roddewig is shown here receiving the transportation industry's first Good Scout Award at a Lunch-O-Ree held November 18. Presentation of the award was made by Council President **Robert W. Reneker** while **Wayne A. Johnston** read the citation. Highlighting the luncheon was guest speaker **Branch Rickey**, world renowned sportsman. Lunch-O-Ree programs are an ongoing part of the council's finance campaign.



Editorial

The 50,000 Scouts and leaders of the Chicago Area Council, Boy Scouts of America, join with more than five million Scouts and Scouters of America in mourning the death of our late President, John F. Kennedy. Even as a boy, John F. Kennedy, as a Boy Scout, showed that skill of persuasion which would later mark his rise to greatness. As a second class Scout, his diary reflected the impact of Scouting during his formative years when he said "... my allowance is 40¢. This is used for aeroplanes and other playthings of childhood, but now I am a Scout and I have put away my childish things ..."

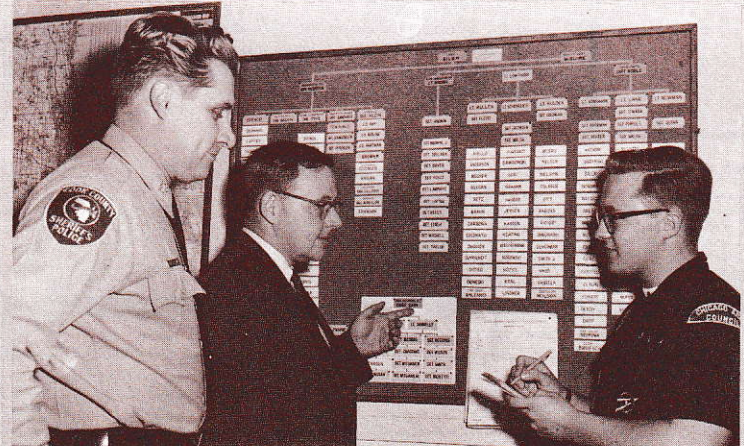
This is truly a tribute not only to a great man but to a great movement. When he became president, he carried the thoughts and experiences of Scouting with him to the White House.

We are reminded forcefully by America's recent tragedy of our great heritage and the importance of the Scouting movement which many of us believe contributes to the destiny of the free world.

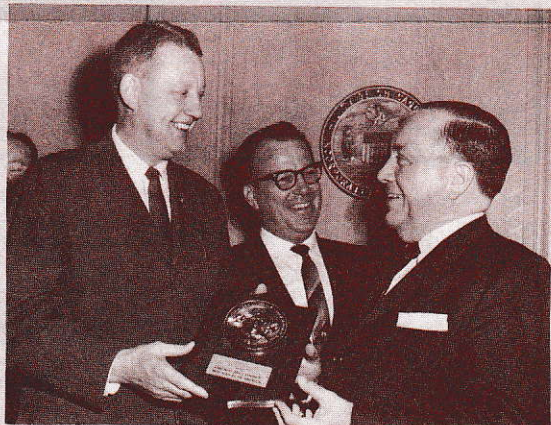
We encourage every unit to hold a memorial of their own during the national period of mourning which extends through December 22.



John G. Midkiff, district chairman of the Southtown District, is shown here during a coffee break with some of the participants in the Cub Scout Pow Wow discussing the activities of the day's program. The Pow Wow, held at Harrison High School November 16, was a success in all respects—attendance as well as quality programming.



Explorer **George Coogan** is shown here with **Sheriff Ogilvie** and **Captain Anthony Yucevicius** exploring in depth the organization of a metropolitan law enforcement agency as part of **George's** studies in citizenship.



Harry B. Semrow, Postmaster and chairman of the government phase of the 1963 Finance Campaign, is shown here presenting **Richard J. Daley**, Mayor of Chicago, with a plaque in recognition of the fact that this phase of the campaign exceeded its goal. **Alden G. Barber**, Scout Executive, assists in the presentation with other city, state and county officials.

FIND ADVENTURE AT CAMP WITH YOUR TROOP!

Here's how to be sure your boys get to camp

(1) Fill out the attached Hold-A-Place coupon and mail with check to the Council Service center now.

(2) Be sure you have a camping man on your unit committee and that he attends the district roundtable meetings. All materials and bulletins are distributed through the monthly roundtables.

(3) Use the available tools for promoting camp in your unit;

a) Camp savings plan.

b) "Find Adventure at Camp" filmstrip, available through your district camping chairman. (A new 1963 film)

c) Your district camping chairman and Order of the Arrow chapter are ready to help you with your camp promotion.

d) Read your "Find Adventures at Camp Book".

(4) Inform the parents. Make your summer plans early! Share them and your camp problems with the parents of the boys in your unit.



IS YOUR TROOP REGISTERED HERE?

CAMP BEARD										
SITES			PERIOD							
No.	Max.	Min	1	2	3	4	5	6	7	8
1	22	18	969	969	935	935				
2	18	14	729	729	937	937				
3	14	12	320	320						
4	14	10	828	828			701	701	884	884
5	24	18				821	821			
6	22	18			945	945				
7	28	22		986	986		806			
9	16	12					689	689		
10	14	10			843	843		404		
11	30	24			990	990				
12	22	18								
13	30	24								
14	22	18								

CAMP STUART										
SITES			PERIOD							
No.	Max.	Min.	1	2	3	4	5	6	7	8
1	22	18		434	434		647	647		
2	24	18			740	788	788	695	695	
3	18	14		393	393				684	684
4	30	24	614	614	491	491			671	671
5	14	10	609	609			356	356		
6	16	12	746	756			644	644		399
7	12	9		782	782			49	49	
8	12	8		782	782					
9	16	12	638	638				623	623	
10	20	15	638	638	824	824				
11	16	22		888	678	678				
12	12	9								
13	16	12	638	638	515	515				
14	22	18		611	624	624	697	697	673	673

CAMP BLACKHAWK										
SITES			PERIOD							
No.	Max.	Min.	1	2	3	4	5	6	7	8
1	16	12					765	150		
2	18	14								
3	16	12			982	982				
4	18	14								
5	16	12								
6	24	20					583	583		
7	10	7								
8	14	12					743	743		
9	16	12								
10	18	15								
11	14	10			982	982	663	663		
12	18	16								
13	20	16		567	567				15	
14	10	7	258		770	770	710	710		
15	24	20						978		

CAMP WILDERNESS										
SITES			PERIOD							
No.	Max.	Min.	1	2	3	4	5	6	7	8
1	20					157	157	143	963	963
2	20					71	71			
3	20						536	536		
4	20							35	35	
5	20							874	874	
6	20				1	1				
7	20									

YOUR CHOICE OF SIX CAMP PLANS

PLAN ONE—The camp provides tents, bunks, all meals, program equipment, camp program staff, merit badge counselors, fully equipped waterfront. Unit provides adult leadership. CAMPS BEARD, STUART, AND BLACKHAWK\$21.00
Camper Fee Per Period

PLAN TWO—The plan provides everything in Plan One plus adult leadership. Provisional camping will be available only during Periods I and VIII\$24.00
Camper Fee Per Period

PLAN THREE—The camp provides two-man tents with cots, patrol tables and dining flies, all meals hot-packed and delivered to the troop site, fully equipped waterfront with boats, canoes and supervision. Unit provides adult leadership and meets Wilderness qualifications. CAMP WILDERNESS\$17.50
Camper Fee Per Period

PLAN FOUR—The camp provides all meals hot-packed and delivered to the troop site, fully equipped waterfront with boats, canoes and waterfront supervision. The unit provides its own tentage, bunks, and adult leadership and meets the Wilderness qualifications. CAMP WILDERNESS\$15.50
Camper Fee Per Period

PLAN FIVE—Troop Cooking—The camp provides two-man tents with cots, patrol tables and dining flies, fully equipped waterfront with boats, canoes and waterfront supervision. Unit provides adult leadership, its own food and food preparation and meets Wilderness qualifications. CAMP WILDERNESS \$5.00
Camper Fee Per Period

PLAN SIX—Lone Troop—The camp provides tentage, bunks, waterfront dock, 2 boats, 2 canoes. Unit provides adult leadership, qualified waterfront supervision, and additional facilities needed, merit badge counselors, its own food and food preparation and meets the Lone Troop qualifications. HIAWATHA BEACH AND BASS LAKE\$4.25
Camper Fee Per Period

Clip and mail with \$20.00 for Site Reservation fee to: Chicago Area Council, B.S.A., 9 W. Washington St., Chicago 60602—Attention: Reservations Clerk

CHICAGO AREA COUNCIL

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CHICAGO AREA COUNCIL
CAMPS—CIRCLE ONE!

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BEARD	BLACKHAWK	STUART	WILDERNESS	HIAWATHA BEACH	BASS LAKE
<input type="checkbox"/> Plan No. 1	<input type="checkbox"/> Plan No. 2	<input type="checkbox"/> Plan No. 3	<input type="checkbox"/> Plan No. 4	<input type="checkbox"/> Plan No. 5	<input type="checkbox"/> Plan No. 6
Regular Troops	Provisional Troops (1, 2, 7 & 8 Per. Only)	Wilderness Shelters	Wilderness Troop Tentage	Wilderness Troop Cooking	Lone Troops

PERIOD _____ BEGINNING _____ AND ENDING _____

FOR _____ SCOUTS, AND _____ LEADERS

SIGNED _____ UNIT NO. _____ DISTRICT _____

ADDRESS _____ ZONE _____ RESIDENCE PHONE _____

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CHICAGO AREA COUNCIL / HEART OF MID-AMERICA

BOY SCOUTS OF AMERICA

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Along the Scouting Trail

Christmas and the New Year symbolize good fellowship, good wishes, good works and dedication to worthwhile goals ahead. It's the season when we wish we could visit in the home of each Scouter and express thanks for his



Alden G. Barber



Robert W. Reneker

"A Merry Christmas and a Happy New Year."

Scout Executive

Council President

or her devotion to Scouting during 1963. Each Scouter and Scout in our Chicago Area Council has measured up to the symbolism of the season. We have achieved our goals. We pause to thank you and wish you —

Council Calendar

December

- 2 Commissioners' Meeting, Scout Service Center 6:30 p.m.
- District Chairmen's Meeting, Chicago Club 6:00 p.m.
- 3 Jewish Committee on Scouting, Sheraton-Chicago 8:00 p.m.
- 4 District Finance Campaign Meeting, 212 West Washington St. 6:30 p.m.
- 5 Eagle Scout Recognition Dinner, Red Lacquer Room, Palmer House 5:30-8:30 p.m.
- 7 Operation Patrick Henry, 135 S. La Salle, 9:00 a.m. to noon
- 9 Training Committee, First Federal Savings and Loan Building 7:30 p.m.
- 11 Finance Campaign Steering Committee Meeting—Room 1800, 212 W. Washington St. 4:00 p.m.
- Open House for new unit leaders—Scout Service Center 7:30 p.m.
- 12 Council Explorer Cabinet, Sheraton-Chicago Hotel 6:30 p.m.
- Finance Campaign Steering Committee, Room 1800, 212 W. Washington 4:00 p.m.
- 19 Executive Board Meeting, Victorian Room, Palmer House 12:15 p.m.

Aides Named

"The positions of Assistant Director of Camping and Field Director for Area 'A', have been filled," according to Alden G. Barber, Scout Executive.



Gerald F. Botts



Nick W. Stamos

from the University of Illinois. Nick is married and has one child.

Gerald F. Botts, who has served Scouting professionally for nine years in Long Beach, California, and in Topeka, Kansas, has been appointed Assistant Director of Camping in charge of short-term camping. Jerry is a graduate of the University of Iowa.

"Mr. Nick W. Stamos, former district executive of the Southwest District," has been named Field Director of Area 'A.' A native of Chicago, he was graduated

News Briefs

SCOUTING ON TELEVISION, NBC, Channel 5, will salute the Boy Scouts on Thursday, December 19, at 8:30 p.m., when the regular HAZEL television series will feature Boy Scouting.

ORDER OF THE ARROW FELLOWSHIP, scheduled for December 30 at 6:30 p.m., will take place at the Mar-Lac House in Oak Park. Guests include Ernie Banks, Sid Luckman and Jesse Owens. Cost is \$3.50 per person. For reservations contact the Scout Service Center.

NEW DATES have been set for the 1964 Fun Fair. Please note this change in your program notebooks. New dates: May 8, 9, 10, 1964.

FREE TICKETS ARE AVAILABLE for the 9:00 a.m. Saturday television series, "The Mulqueens." The audience capacity is 200 per show. Tickets may be obtained by writing, by certified mail, to Box 324, Argo, Illinois, to the attention of Jack Mulqueen.

RALPH READER HONORED—Ralph Reader, writer and producer of the Chicago and the London Gang Shows, was recently honored on the British version of "This is Your Life."

TRAINING COMMITTEE CONFERENCE will be held at Valley View from 7:00 p.m. Friday, January 3 to 8:00 p.m. Saturday, January 4. A complete review of the training program and promotion plans will be the theme of this conference for all training committee members.



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Robert W. Reneker President
Allen W. Mathis, Jr. Scout Commissioner
Alden G. Barber Scout Executive
John M. Claerhout Asst. Scout Executive
John W. Dupree Dir. Field Service
Editor Vincent G. Bradley, Jr.

Scouts and Scouters To Be Honored

Scouts of the Jewish faith who have earned their Ner Tamid Awards before February 1964, will be recognized at the Jewish Committee's annual Honor Night to be held at the Sheraton-Chicago Hotel on February 22, 1964. Unit leaders are urged to process boys' applications as soon as possible so that they might be qualified for recognition.

Judge Abraham L. Marovitz is honorary chairman of the event. **Theodore J. Isaacs**, prominent Chicago attorney, is the chairman.

Shofar Award Forms Available

Forms for nominating Scouters for the Shofar Award are available from the Jewish Committee on Scouting. **Philip Weinstein**, chairman of the Shofar Award Committee, indicated that nominees need not be of the Jewish faith. To obtain forms, write to the Jewish Committee on Scouting, c/o Philip J. Weinstein, 343 South Dearborn, Chicago, Illinois, 60604.